# **DR-2 Disclosure Summary Page**

| Benton County Democratic Central Committee |                          | Status:      | Amended            |                      |
|--|--------------------------|--------------|--------------------|----------------------|
| Committee Type:                            | County Central Committee |              | Statutory Due Date | 1/19/2015            |
| County:                                    | Benton                   |              | Adjusted Due Date  | 1/20/2015            |
| District:                                  | 0                        |              | Filed Date         | 1/7/2015 5:53:22 PM  |
| Committee Code:                            | 9010                     |              | Postmark Date      |                      |
| Political Party:                           | Democratic               |              | Amendment Date     | 2/1/2016 10:39:18 AM |
| Report Date:                               | 2014                     | Candidate Na | me:                | •                    |

#### **Treasurer**

| Last Name: Volk                 |           | First Name: | Nick MI:   |                            |
|---------------------------------|-----------|-------------|------------|----------------------------|
| Address: 480 B Ave W            |           |             |            |                            |
| City: Walford                   | State: IA | Zip Code:   | 52351-0305 | <b>Phone:</b> 319-551-9455 |
| E-Mail: volkhaus@southslope.net |           | -           |            |                            |

## Chairperson

| Last Name: Schwartz         | First Name: | Rosemary  |       | MI:                 |         |
|-----------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 603 W 8th St       |             |           |       |                     |         |
| City: Vinton State:         |             | Zip Code: | 52349 | <b>Phone:</b> 319-5 | 04-9397 |
| E-Mail: rschwartz53@msn.com | •           | •         |       |                     |         |

#### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$2,920.31 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$25.04    |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,945.35 |
| Schedule B: Expenditure Total        | \$2,138.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$807.35   |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

#### Sch-A

| Benton County Democratic Central Committee |            |  |  |
|--|------------|--|--|
| Committee Type: County Central Committee   |            |  |  |
| County:                                    | Benton     |  |  |
| District: 0                                |            |  |  |
| Committee Code: 9010                       |            |  |  |
| Political Party:                           | Democratic |  |  |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2015            |
| Adjusted Due Date  | 1/20/2015            |
| Filed Date         | 1/7/2015 5:53:22 PM  |
| Postmark Date      |                      |
| Amendment Date     | 2/1/2016 10:39:18 AM |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                            | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 10/17/2014        | Check #<br>3990              | Crisman, Sharon<br>5866 33rd Ave<br>Vinton, IA 52349       | None                         | \$25.00                |             |
| 10/22/2014        | Check # interest             | Wells Fargo Bank<br>320 W Wood St<br>Urbana, IA 52345-9067 | None                         | \$0.02                 |             |
| Interest Earn     | ed                           |  |                              |                        |             |
| 11/24/2014        | Check # interest             | Wells Fargo Bank<br>320 W Wood St<br>Urbana, IA 52345-9067 | None                         | \$0.01                 |             |
| Interest Earned   |                              |  |                              |                        |             |
| 12/19/2014        | Check # interest             | Wells Fargo Bank<br>320 W Wood St<br>Urbana, IA 52345-9067 | None                         | \$0.01                 |             |
| Interest Earn     | ed                           |  |                              |                        |             |

| Total Regular Contributions    | \$25.04 |
|--------------------------------|---------|
| Total Fundraiser Contributions | \$0.00  |
| Grand Total All Contributions  | \$25.04 |

# **Schedule B: Expenditures**

| Benton County Democratic Central Committee |            | Sta  |
|--|------------|------|
| Committee Type: County Central Committee   |            | Sta  |
| County:                                    | Benton     | Ad   |
| District:                                  | 0          | File |
| Committee Code:                            | 9010       | Po   |
| Political Party:                           | Democratic | An   |

| Status:            | Adjusted             |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2015            |
| Adjusted Due Date  | 1/20/2015            |
| Filed Date         | 1/7/2015 5:53:22 PM  |
| Postmark Date      |                      |
| Amendment Date     | 2/1/2016 10:39:18 AM |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address   | Purpose                | Expenditure<br>Amount |
|---------------------|-----------------------------|--|------------------------|-----------------------|
| 10/21/2014          | Check #<br>2565             | Sass, Edward<br>6505 32nd Ave<br>Shellsburg, IA 52332                | Political Contribution | \$500.00              |
| 10/21/2014          | Check #<br>2567             | Benton County Historical Society<br>603 W 8th St<br>Vinton, IA 52349 | Other Expenditure      | \$100.00              |
| Rent of buildi      | ng                          |  |                        |                       |
| 10/24/2014          | 5153<br>Check #<br>2570     | Neighbors for Hatch<br>1623 Woodland Ave.<br>Des Moines, IA 50309    | Political Contribution | \$500.00              |
| contribution        |                             | •  | •                      | ·                     |
| 10/24/2014          | Check #<br>2568             | Star Press Union<br>502 7th Ave<br>Belle Plaine, IA 52208            | Advertising            | \$660.00              |
| ads                 |                             |  |                        |                       |
| 10/24/2014          | Check #<br>2569             | Vinton Livewire<br>-108 E 5th St<br>Vinton, IA 52345                 | Advertising            | \$378.00              |
| ads                 |                             |  |                        |                       |

| Total Amount | \$2,138.00 |
|--------------|------------|
|--------------|------------|